

То

## Annette Hanson, City Recorder

| FOr  |  |  |  |  |
|--|--|--|--|--|
| Full name of candidate <u>Julie Checketts</u>  |  |  |  |  |
| Street Address 1222 6. 900 W.  |  |  |  |  |
| City: Woods Cross, Utah 84047  |  |  |  |  |
| Name of office (District ( |  |  |  |  |
| 1. Total contributions of donors who gave more than \$50.00 (\$50.01 +) \$   |  |  |  |  |
| 2. Aggregate total of contributions of \$50.00 or less   |  |  |  |  |
| 3. Total campaign expenses   |  |  |  |  |
| 4. Balance at the end of the reporting period  |  |  |  |  |
|  |  |  |  |  |
| Date: 10.02.23 Signed (Candidate)  |  |  |  |  |



## ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date<br>Received | Name of Contributor   | Mailing Address & Zip Code | Amount of<br>Contribution |  |
|------------------|---|----------------------------|---------------------------|--|
|                  |   |                            | 0.00                      |  |
|                  |   |                            |                           |  |
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|                  | (If additional space is needed, use blank paper and list information in the above format and then attach to report) |                            |                           |  |
|                  |   |                            |                           |  |
|                  |   |                            |                           |  |
|                  | ITEMIZED EXPENDITURE REPORT (Form "B")  |                            |                           |  |
|                  |   |                            |                           |  |
| Date of          | Person or Organization  | Mailing Address & Zip Code | Amount of<br>Expenditure  |  |
| Expenditure      | To Whom Expenditure was made  |                            | 0.00                      |  |
|                  |   |                            | GIOO                      |  |
|                  | -   |                            |                           |  |
|                  |   |                            | -                         |  |
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(If additional space is needed, use blank paper and list information in the above format and then attach to report)